

Granville library to screen news documentary March 17

'News Matters' explores link between newspaper closures and misinformation March 17

By TOM COLLINS
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The Putnam County Public Library District's Granville Branch invites the public to attend a free screening of "News Matters" at 1 p.m. Tuesday, March 17.

misinformation. As reliable sources vanish, many communities are left without accurate, independent reporting, deepening a national misinformation crisis. "News Matters" explores this cause-and-effect relationship by examining the erosion of America's newspaper industry and its implications for democratic institutions.

The film follows the high-profile effort to save The Denver Post, highlighting the broader struggle to pre-

serve local journalism at a time when its role in American democracy is increasingly at risk. The film is 1 hour and 24 minutes, not rated, and available through Kanopy. This program is free and open to the public. For more information, contact the Granville Branch of the Putnam County Public Library District at 815-339-2038 or visit the library at 214 S. McCoy St., Granville.

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I appreciate your support in the upcoming Primary Election

Vote March 17th



RE-ELECT BOEDIGHEIMER SHERIFF

Paid for a Boedigheimer for Sheriff

HOPKINS ALUMNI CORPORATION SCHOLARSHIP

A \$2,500 scholarship will be awarded to a senior student from the Putnam County High School Class of 2026 during the spring awards ceremony. The student must reside in Granville Township.

Those eligible are:

1. Senior students who have been a resident of Granville Township for at least 2 years
2. The student is currently enrolled and has attended PCHS for at least 2 years
3. The student is planning to attend a school that awards college credit or a certificate of advanced learning.

This year we plan to award a \$2500 scholarship as well as additional monetary awards to deserving students.

Over the past 18 years 49 students have received a total of \$74,000 from the Hopkins Alumni Scholarship funds. PCHS senior students should contact the Guidance Counselor for an application and additional information.

APPLICATIONS ARE DUE BY APRIL 1

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